

Phil Norrey Chief Executive

The Chair and Members of the To:

Cabinet

County Hall Topsham Road

Fxeter Devon EX2 4QD

(See below)

Date: 6 December 2019 Your ref: Our ref:

Please ask for: Karen Strahan, 01392 382264

Email: karen.strahan@devon.gov.uk

CABINET

Wednesday, 11th December, 2019

A meeting of the Cabinet is to be held on the above date at 10.30 am in the Committee Suite - County Hall to consider the following matters.

> **P NORREY** Chief Executive

# <u>A G E N D A</u>

7 Target Budget for the Forthcoming Year (2020/2021) (Pages 1 - 4)

> Report of the County Treasurer (CT/19/120) on the Target Budget, an update on the Local Government Settlement for forthcoming year and preparation of the budget and service expenditure targets, attached.

> > Electoral Divisions(s): All Divisions

16 Exeter Science Park Guarantee (Pages 5 - 10)

> An item to be considered by the Cabinet in accordance with the Cabinet Procedure Rules and Regulation 5 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations

Joint Report of the Chief Officer for Communities, Public Health, Environment and Prosperity and County Treasurer (EES/19/6) on Exeter Science Park, attached.

Electoral Divisions(s): All Divisions

Notice of all items listed above have been included in the Council's Forward Plan for the required period. unless otherwise indicated. The Forward Plan is published on the County Council's website.

Notice of the decisions taken by the Cabinet will be sent by email to all Members of the Council within 2 working days of their being made and will, in the case of key decisions, come into force 5 working days after that date unless 'called-in' or referred back in line with the provisions of the Council's Constitution. The Minutes of this meeting will be published on the Council's website, as indicated below, as soon as possible.

Members are reminded that Part II Reports contain confidential information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s).

Members are also reminded of the need to dispose of such reports carefully and are therefore invited to return them to the Democratic Services Officer at the conclusion of the meeting for disposal.

#### Membership

Councillors J Hart (Chair), S Barker, R Croad, A Davis, R Gilbert, S Hughes, A Leadbetter, J McInnes and B Parsons

#### **Cabinet Member Remits**

Councillors Hart (Policy, Corporate and Asset Management), Barker (Resources), Croad (Community, Public Health, Transportation & Environmental Services), Davis (Infrastructure Development & Waste), R Gilbert (Economy & Skills) S Hughes (Highway Management), Leadbetter (Adult Social Care & Health Services), McInnes (Children's Services & Schools) and Parsons (Organisational Development & Digital Transformation)

#### **Declaration of Interests**

Members are reminded that they must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

## **Access to Information**

Any person wishing to inspect the Council's / Cabinet Forward Plan or any Reports or Background Papers relating to any item on this agenda should contact Karen Strahan, 01392 382264. The Forward Plan and the Agenda and Minutes of the Committee are published on the Council's Website and can also be accessed via the Modern.Gov app, available from the usual stores.

#### Webcasting, Recording or Reporting of Meetings and Proceedings

The proceedings of this meeting may be recorded for broadcasting live on the internet via the 'Democracy Centre' on the County Council's website. The whole of the meeting may be broadcast apart from any confidential items which may need to be considered in the absence of the press and public. For more information go to: http://www.devoncc.public-i.tv/core/

In addition, anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chair. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chair or the Democratic Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use Facebook and Twitter or other forms of social media to report on proceedings at this meeting. An open, publicly available Wi-Fi network (i.e. DCC) is normally available for meetings held in the Committee Suite at County Hall. For information on Wi-Fi availability at other locations, please contact the Officer identified above.

#### **Questions to the Cabinet / Public Participation**

A Member of the Council may ask the Leader of the Council or the appropriate Cabinet Member a question about any subject for which the Leader or Cabinet Member has responsibility.

Any member of the public resident in the administrative area of the county of Devon may also ask the Leader a question upon a matter which, in every case, relates to the functions of the Council. Questions must be delivered to the Office of the Chief Executive Directorate by 12 noon on the fourth working day before the date of the meeting. The name of the person asking the question will be recorded in the minutes. For further information please contact Karen Strahan on 01392 382264 or look at our website

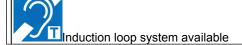
# Emergencies

In the event of the fire alarm sounding leave the building immediately by the nearest available exit, following the fire exit signs. If doors fail to unlock press the Green break glass next to the door. Do not stop to collect personal belongings, do not use the lifts, do not re-enter the building until told to do so.

# **Mobile Phones**

Please switch off all mobile phones before entering the Committee Room or Council Chamber

If you need a copy of this Agenda and/or a Report in another format (e.g. large print, audio tape, Braille or other languages), please contact the Information Centre on 01392 380101 or email to: <a href="mailto:centre@devon.gov.uk">centre@devon.gov.uk</a> or write to the Democratic and Scrutiny Secretariat at County Hall, Exeter, EX2 4QD.



#### **NOTES FOR VISITORS**

All visitors to County Hall, including visitors to the Committee Suite and the Coaver Club conference and meeting rooms are requested to report to Main Reception on arrival. If visitors have any specific requirements or needs they should contact County Hall reception on 01392 382504 beforehand. Further information about how to get here can be found at: <a href="https://new.devon.gov.uk/help/visiting-county-hall/">https://new.devon.gov.uk/help/visiting-county-hall/</a>. Please note that visitor car parking on campus is limited and space cannot be guaranteed. Where possible, we encourage visitors to travel to County Hall by other means.

SatNav - Postcode EX2 4QD

## Walking and Cycling Facilities

County Hall is a pleasant twenty minute walk from Exeter City Centre. Exeter is also one of six National Cycle demonstration towns and has an excellent network of dedicated cycle routes – a map can be found at: <a href="https://new.devon.gov.uk/travel/cycle/">https://new.devon.gov.uk/travel/cycle/</a>. Cycle stands are outside County Hall Main Reception and Lucombe House

# Access to County Hall and Public Transport Links

Bus Services K, J, T and S operate from the High Street to County Hall (Topsham Road). To return to the High Street use Services K, J, T and R. Local Services to and from Dawlish, Teignmouth, Newton Abbot, Exmouth, Plymouth and Torbay all stop in Barrack Road which is a 5 minute walk from County Hall. Park and Ride Services operate from Sowton, Marsh Barton and Honiton Road with bus services direct to the High Street.

The nearest mainline railway stations are Exeter Central (5 minutes from the High Street) and St David's and St Thomas's both of which have regular bus services to the High Street. Bus Service H (which runs from St David's Station to the High Street) continues and stops in Wonford Road (at the top of Matford Lane shown on the map) a 2/3 minute walk from County Hall, en route to the RD&E Hospital (approximately a 10 minutes walk from County Hall, through Gras Lawn on Barrack Road).

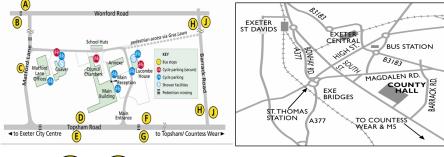
## **Car Sharing**

Carsharing allows people to benefit from the convenience of the car, whilst alleviating the associated problems of congestion and pollution. For more information see: <a href="https://liftshare.com/uk/community/devon">https://liftshare.com/uk/community/devon</a>.

#### **Car Parking and Security**

There is a pay and display car park, exclusively for the use of visitors, entered via Topsham Road. Current charges are: Up to 30 minutes – free; 1 hour - £1.10; 2 hours - £2.20; 4 hours - £4.40; 8 hours - £7. Please note that County Hall reception staff are not able to provide change for the parking meters.

As indicated above, parking cannot be guaranteed and visitors should allow themselves enough time to find alternative parking if necessary. Public car parking can be found at the Cathedral Quay or Magdalen Road Car Parks (approx. 20 minutes walk). There are two disabled parking bays within the visitor car park. Additional disabled parking bays are available in the staff car park. These can be accessed via the intercom at the entrance barrier to the staff car park.



NB (A



Denotes bus stops

# **Fire/Emergency Instructions**

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#### First Aid

Contact Main Reception (extension 2504) for a trained first aider.

CT/19/120 Cabinet 11<sup>th</sup> December 2019

Budget 2020/21 Report of the County Treasurer

Please note that the following recommendations are subject to consideration and determination by the Cabinet (and confirmation under the provisions of the Council's Constitution) before taking effect

## **Recommendations:**

It is recommended that:

- (i) The delay in the announcement of the Provisional Settlement be noted;
- (ii) The revenue spending targets for 2020/21 as set out in paragraph 3 are approved;
- (iii)The increased likelihood of the Targets set out in paragraph 3 being amended in January be noted; and
- (iv)Members agree that the Capital Programme is determined by Cabinet in February 2020.

#### 1. Introduction

- 1.1. The Setting of the Budget Targets is the first step in the formal, Council wide, budget process. The Targets are set out in paragraph 3 and represent an overall increase of £31.9 millions or 6.4%.
- 1.2. The Provisional Local Government Finance Settlement was expected to be announced early in December but has now been delayed to an unspecified date. It is hoped that the Provisional Settlement will be received in sufficient time to report to the next meeting of Cabinet in January.

# 2. Budget Background

- 2.1.2019/20 is the last year of the four-year Local Government Financial Settlement. 2020/21 was expected to be the first year of a new multi-year settlement that would contain the outcome of the Fairer Funding Review, the Business Rates reset and 75% or 100% Business Rates Retention. As Members are aware this has not happened.
- 2.2. In September the Chancellor, Sajid Javid, announced a one-year Spending Round that was badged as a 'Roll-forward' for Local Government. Some additional funding for Local Government was proposed including the SR19 Social Care Support Grant, Schools funding and SEND High Needs Block with most other funding either remaining at 2019/20 levels or increasing in line with the Consumer Price Index (CPI). The Fairer Funding Review along with both the Business Rates reset and Retention plans are delayed until at least 2021/22.
- 2.3. The Spending Round and Consultation documentation contained more information at Local Authority level than is usual, but funding levels will not be known for certain until the Provisional and Final Settlements are announced. The Provisional Settlement was scheduled to be published in December with hope it would arrive early in the month.

However, with the General Election now set for 12<sup>th</sup> December, there is an expectation that it could now be closer to Christmas or even delayed until the new year. As a contingency against a January Provisional Settlement the January Cabinet meeting has been moved to the 15th.

- 2.4. The uncertainty is of course much broader than simply timing. We do not know if Sajid Javid will be Chancellor after the election or even if there will be a Conservative majority and Government. It is, however, hard to imagine that whichever party wins the election that they will have the time or capacity to do anything with the Local Government Settlement that is very different from current proposals. The risk however remains.
- 2.5. The other important part of the backdrop is of course the pressure services are experiencing this financial year. Adult and Children's services are experiencing significant price and volume pressures with current levels of overspending at £6.7 millions and £6.6 millions respectively. The Dedicated Schools Grant SEND High Needs Block continues to overspend by almost £19 millions and although consultation on the latest Grant guidance makes clear Council's general resources cannot be used to bridge this funding shortfall it remains a significant concern.
- 2.6. Due to the unprecedented level of uncertainty around the Provisional Settlement content, and timing, there is an increased likelihood that the Targets set out below will be amended at the Cabinet meeting in January.

# 3. 2020/21 Targets

3.1. The proposed targets are set out in the table below.

|  | 2019/20<br>Adjusted<br>Budget * | Inflation & Pressures | Savings & additional Income | 2020/21<br>Budget | Net ch | ange   |
|--|---------------------------------|-----------------------|-----------------------------|-------------------|--------|--------|
|  | £000                            | £000                  | £000                        | £000              | £000   | %      |
| 1 Adult Care & Health                          | 236,544                         | 21,072                | (5,058)                     | 252,558           | 16,014 | 6.8%   |
| 2 Childrens Services                           | 135,307                         | 10,209                | (1,171)                     | 144,345           | 9,038  | 6.7%   |
| 3 Community Health, Environment & Prosperity   | 38,788                          | 1,075                 | (150)                       | 39,713            | 925    | 2.4%   |
| 4 Corporate Services                           | 34,681                          | 2,589                 | (170)                       | 37,100            | 2,419  | 7.0%   |
| 5 Cross Council Savings Strategies             | (1,941)                         | 1,691                 | 0                           | (250)             | 1,691  | -87.1% |
| 6 Highways, Infrastructure Development & Waste | 54,718                          | 2,740                 | (950)                       | 56,508            | 1,790  | 3.3%   |
|  |                                 |                       |                             | 0                 | 0      |        |
|  | 498,097                         | 39,376                | (7,499)                     | 529,974           | 31,877 | 6.4%   |

<sup>\*</sup> Adjusted for permanent virements

3.2. The Capital Programme for 2020/21 to 2024/25 will be presented to Cabinet at the February Budget meeting.

# Mary Davis County Treasurer

Electoral Divisions: All

Cabinet Member: Councillor Stuart Barker

Local Government Act 1972: List of Background Papers

Spending Round 2019 Contact for enquiries:

Angie Sinclair

Tel. No. 01392 380711

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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